

**EXTENSION OF
PROCLAMATION OF A DISASTER
IN FAYETTE COUNTY ILLINOIS**

WHEREAS, the Governor of the State of Illinois Executive Order 2020-10 is continued and extended in its entirety for the duration of the Gubernatorial Disaster Proclamations, which currently extends through April 30, 2020; and

WHEREAS, the CDC currently recommends community preparedness and everyday prevention measures be taken by all individuals and families in the United States, including voluntary home isolation when individuals are sick with respiratory symptoms, covering coughs and sneezes with a tissue, washing hands often with soap and water for at least 20 seconds, and routinely cleaning frequently touched surfaces and objects to increase community resilience and readiness for responding to an outbreak; and

WHEREAS, it is the policy of Fayette County to be prepared to address any disasters and therefore, it is necessary and appropriate to make additional resources within Fayette County available to ensure that the effects of COVID-19 are mitigated and minimized and that residents and visitors in Fayette County remain safe and secure; and

WHEREAS, the Fayette County Emergency Management Advisor agrees that an extension of the Fayette County Proclamation of Emergency is warranted.

NOW THEREFORE, the Proclamation of Disaster shall remain in effect in Fayette County until such time as it is rescinded by the Fayette County Board Chairman under advisement of Illinois Emergency Management Agency and the Fayette County Emergency Management Advisor.

This proclamation is effective on the 16th day of April 2020.

Approved:

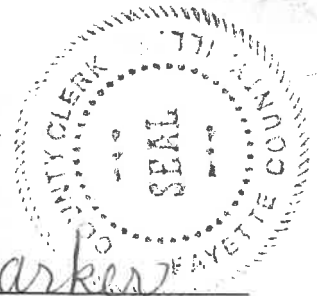
Attest:



Jeffery Beckman
Chairman, Fayette County



Jessica Barker
Fayette County Clerk



April 16, 2020

**AUTHORIZATION TO USE CAPITAL IMPROVEMENT FUNDS FOR THE PURPOSE
OF CONSTRUCTING AN ANIMAL CONTROL SHELTER
IN FAYETTE COUNTY ILLINOIS**

WHEREAS, attempts to contract with other counties or private facilities for housing canines collected through the Animal Control Program have not been successful; and

WHEREAS, the Fayette County Animal Control Committee seeks to rehabilitate existing or build new facilities comparable in size to a 2 ½ car garage with six internal chain link enclosures with access doors to six external runs suitable to meet Illinois Department of Agriculture Humane Standards for an Animal Control Shelter, and;

WHEREAS, Fayette County owns property suitable for a location of the Animal Control Shelter; and

WHEREAS, the county and municipalities participating in the Animal Control Inter-Governmental Agreement (IGA) have agreed to share the cost of construction, vehicle and initial outfitting of an Animal Control Shelter facility calculated on a per capita basis and as illustrated below; and

Distributed Capital Outlay	
County	\$ 26,073
Vandalia	\$ 13,292
St Elmo	\$ 1,534
Brownstown	\$ 1,022
Farina	\$ 1,278
Ramsey	\$ 1,278
St Peter	\$ 1,022

WHEREAS, funds pledged from the participating members of the Animal Control IGA are estimates thought to be sufficient to construct a shelter, purchase a suitable vehicle and provide minimum equipment for operation, and;

NOW THEREFORE, the Animal Control Committee is authorized to access funds from the Capital Improvement Fund for the purposes described above and as follows:

To meet Fayette County obligation for the construction:	\$ 26,073
To advance funds anticipated from municipalities:	<u>\$ 19,427</u>
TOTAL FUNDS:	\$ 45,500
Less Repayments:	<u>\$ 19,427</u>
TOTAL EXPENDED:	\$ 26,073

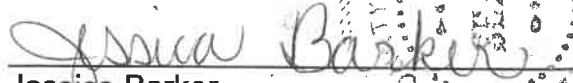
This proclamation is effective on the 16th day of April 2020.

Approved:

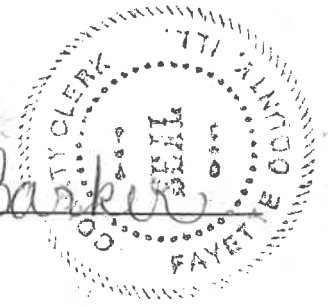
Attest:



Jeffery Beckman
Chairman, Fayette County



Jessica Barker
Fayette County Clerk



2020-04-16-A
Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS of the County of Fayette that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage or rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of the County of Fayette to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (1. children, and 2. actual or perceived sexual orientation, gender identity or marital status or its members), or national origin. Therefore, the City/County does hereby pass the following Resolution:

BE IT RESOLVED that within the resources available to the County through city, county, state, federal and community volunteer sources, the County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws.

BE IT FURTHER RESOLVED that the County shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

This Resolution shall take effect April 16, 2020.

So Ordered

Attest



Jeffrey Beckman, Chairman



Jessica Barker, County Clerk